



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9115

|                             |                                   |              |                        |                                  |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/774,244 | FILING DATE<br>02/06/2004<br>RULE | CLASS<br>244 | GROUP ART UNIT<br>3643 | ATTORNEY DOCKET NO.<br>FJC-109US |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

David Ferry, Hove, UNITED KINGDOM;

Adam Bernard Wells, Stapleford, UNITED KINGDOM;  
 Luke Miles, London, UNITED KINGDOM; Andrew Leslie Lawler, Aylesbury, UNITED KINGDOM;  
 Simon Frederick Mills, Princes Risborough, UNITED KINGDOM;  
 Gary Doy, Kenilworth, UNITED KINGDOM;  
 David Edward Starkey, Princes Risborough, UNITED KINGDOM;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of PCT/GB02/03701 08/09/2002 *2/2*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0119459.6 08/09/2001 *2/2*  
 UNITED KINGDOM 0202389.3 02/01/2002

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/06/2004

| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS        | TOTAL        | INDEPENDENT |
|---------------------------------|--|---------------------|---------------|--------------|-------------|
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | UNITED<br>KINGDOM   | DRAWING<br>39 | CLAIMS<br>68 | CLAIMS<br>6 |

## ADDRESS

23122  
 RATNERPRESTIA  
 P O BOX 980  
 VALLEY FORGE , PA  
 19482-0980

## TITLE

Seating system and a passenger accommodation unit for a vehicle

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
| RECEIVED   |   |  |

|      |  |  |
|------|--|--|
| 2022 |  |  |
|      |  | <input type="checkbox"/> 1.18 Fees ( Issue ) |
|      |  | <input type="checkbox"/> Other _____         |
|      |  | <input type="checkbox"/> Credit              |